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Form 005

IN THE UNITED STATES BANKRUPTCY COURT FOR THE WESTERN DISTRICT OF PENNSYLVANIA

In re:

Harold K. Shaffer Debtor(s)

Bankruptcy Case No.: 16-23398-CMB

Chapter: 13

Related to Document No.:

Concil. Conf.: June 29, 2017 at 10:00 AM

ORDER

On April 13, 2017, a Conciliation Conference was conducted on the October 6, 2016 Plan, at which time the Chapter 12/13 Trustee recommended that an Amended Plan is necessary.

AND NOW, this 17th day of April, 2017, it is hereby ORDERED, ADJUDGED and DECREED that:

- (1) *On or before May 11, 2017*, the Debtor(s) shall file and serve a copy of this *Order* and an *Amended Plan* on the Chapter 13 Trustee and all Parties listed on the *Current Official Mailing Matrix*. The Debtor(s) shall also complete and file the accompanying *Certificate of Service*.
- (2) *On or before June 15, 2017*, all *Objections* to the *Amended Plan* must be filed and served on the Debtor(s), Chapter 13 Trustee, and any creditor whose claim is the subject of the *Objection*. Untimely objections will not be considered.
- (3) On June 29, 2017 at 10:00 AM, a Conciliation Conference on the Debtor(s)' Amended Plan is scheduled in the 3251 U.S. Steel Tower, 600 Grant Street, Pittsburgh, PA 15219.
- (4) If the Parties cannot resolve all disputes at the Conciliation Conference, a hearing will be scheduled and orally announced at the conclusion of the conference without any further written notice to any party. Parties are directed to monitor the Court's docket and read the Chapter 13 Trustee's minutes of the Conciliation Conference to the extent such parties desire more information regarding the outcome of the Conciliation Conference.
- (5) Failure to timely file an *Amended Plan* and *Certificate of Service* shall result in the imposition of sanctions, which may include dismissal or conversion of the case, an order of contempt, monetary sanctions or other remedial measures.

(6)

Dated: April 17, 2017

cm: Debtor

Daniel R. White, Esq.

Carlota M. Böhm. Judge

United States Bankruptcy Court

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Certificate of Notice Page 2 of 2 United States Bankruptcy Court Western District of Pennsylvania

In re: Harold K. Shaffer Debtor Case No. 16-23398-CMB Chapter 13

Date Rcvd: Apr 17, 2017

CERTIFICATE OF NOTICE

District/off: 0315-2 User: jhel

User: jhel Page 1 of 1 Form ID: 005 Total Noticed: 1

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Apr 19, 2017.

db +Harold K. Shaffer, 713 Clay Road, South Connellsville, PA 15425-5416

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center. NONE. $\,$ TOTAL: 0

***** BYPASSED RECIPIENTS *****

NONE. TOTAL: 0

Addresses marked '+' were corrected by inserting the ZIP or replacing an incorrect ZIP. USPS regulations require that automation-compatible mail display the correct ZIP.

Transmission times for electronic delivery are Eastern Time zone.

I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed. R. Bank. P. 2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Apr 19, 2017 Signature: /s/Joseph Speetjens

CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on April 17, 2017 at the address(es) listed below:

Daniel R. White on behalf of Debtor Harold K. Shaffer dwhite@zeblaw.com, gianna@zeblaw.com;dwhite.zmw@gmail.com

James Warmbrodt on behalf of Creditor Quicken Loans Inc. bkgroup@kmllawgroup.com Joshua I. Goldman on behalf of Creditor Quicken Loans Inc. bkgroup@kmllawgroup.com Office of the United States Trustee ustpregion03.pi.ecf@usdoj.gov Ronda J. Winnecour cmecf@chapter13trusteewdpa.com

TOTAL: 5